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The Core of Earth and The Aztec Calendar

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Scholars are uncertain whether the Aztec Calendar, *La piedra del sol*, was acutally a calendar for reckoning time, or whether it may have served some other yet unknown purpose. From my studies, I have become convinced that the Aztec Calendar reflects knowledge about spacetime; in fact, very advanced knowledge. So much so, that the knowledge that the Aztec Calendar may enshroud might possibly be knowledge that humankind is just coming to know at this stage of our development on Earth.



In my book, *The Aztec Calendar, Math and Design*, I analyze the internal design elements of the Aztec Calendar in relation to ancient reckoning systems and their historically sisgnificant numbers. The knowledge that pertains to astronomical data regarding the revolutionary movements of the planets in the solar system seem to obey those same design elements. Also, the rotation of Earth's orbital timing is also relational to the design elements of the Aztec Calendar. The days, weeks, months, years and larger time cycles, like that of the precession, may be compared as of those design elements on the calendar.



In this brief essay, I explore the relational design in the spacing of the concentric circles of the Aztec Calendar to the depth of the different layers of the Earth's core, mantle and crust as they are known today. I consider the information and data offered today about the various layers of the internal structure of the Earth, as projected by today's scholars. The possibility that the Aztec Calendar reflects different levels of spacetime, i.e., forms of matter-energy, in an analytical symbolic manner should not be surprising. In ancient thought, in rebus writing, it was well established that one event could multiple meanings, depending upon relationships to context.

The general data available today regarding the internal composition of the Earth are reflected in the following numbers, that reflect the depths of the Earth's inner and outer cores, its mantle and crust.



The illustration is to scale in relation to the Earth's inner core, outer core and mantle, the crusthowever, would barely show on the circle, so I have exaggerated it a bit. A classic example to emphasize the size of the Earth is to imagine a steel ball with a 12-inch diamter, breathe onto the ball's surface and note that the moisture left by one's breathe would be the depth of the space within which we live on the surface of the Earth. I cannot draw such a relationship, but only ask that we imagine it theoretically. Imagine the ratio of the crust to the Earth's equatorial radius:

20 / 6378.135 = **.003135712869**

Let's do some math. The bulge at the Earth's equator constantly varies slightly. Its equatorial diamater is around **12756.27** kilometers, with its equatorial radius thus being **6378.135** kilometers. Now, divide the maximum depths of each inner layer of the Earth by its radial measure:



1.95982054 minus 1.959552 equals .00026854

Could the ancients have had a more precise measurement?





Now, compare the ratio that concerns the outer edge of the mantle, 6370 kilometers divided by the Earth's radius:



On the outer ring of the Aztec Calendar, there are **156** small circles, in two groups of 78. It is a well-known fact that the ancients preferred to compute in whole numbers with remainder math.



As the rings corresponding to the internal composition of the layers of the Earth's core are placed over the Aztec Calendar, the relation to the design of the concentric rings becomes evident. The inner core thus corresponds to the central figure of Tonatiuh, who is generally said to represent the Sun. However, in my previous analyses of the Aztec calendar, I have shown how the central figure may also be interpreted to represent the Earth from a distinctive perspective. The outer edge of the Earth's outer core is then corresponding to the significant circle of the day-count on the Aztec Calendar where it meets the ring of the



quinqunces. And the outer edge of the mantle and the inner edge of the Earth's crust meet the outer edge of the ring of serpents and the inner edge of the ring with the 156 small circles, which adorns the outer edge of the Aztec calendar.

As I gaze upon and compare in my mind the activity that is said to go on at every level of the inner Earth, the symbolism of the Aztec Calendar appears to convey those same/similar kinds of activity. The stillness of the 156 small circles adorns the outer edge of the calendar. The flames and sectional design of the serpents run along the mantle's outer edge where heat convection swirls are generally placed. The pointer seems to reflect the rotating movment of the outer core, and Tonatiuh witnesses the strength and firmness of the solid inner core.



The solar rays of the Aztec Calendar, in this context are placed right where one would expect the internal radiation of the Earth's inner and outer cores. Just beneath the heat convection of the flames and the sectional elements of the ring of serpents, the solar rays project outwardly towards the surface of the earth.

To suggest that the ancients just happened to have designed the Aztec Calendar nearly exactly to the *scalar proportions* of the internal structure of the core of the Earth by accident, seems untenable to me. The conscious design of the Aztec Calendar is evidently based on advanced knowledge about spacetime/motion.

The internal structural design of the elements of the Aztec Calendar are in congruence with the internal structure of the Earth as theorized by today's scientists and scholars. In fact, the design of concentric rings is in accordance with the internal structure of the planet Earth, as it is with that of the structure of the solar system. Obviously, one can employ the design of concentric rings (be they ellipses) for either level of analysis, as this is not simply a theoretical reflection, but rather a reflection of the formation of matter-energy in spacetime/motion.



The Aztec Calendar as the Core of the Earth

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